

# WIVES ASSESSMENT TEST

An evaluation designed to help determine the health of Deacon or Elder's wife, measured in part by the standards set forth in **Titus 1:6-9** and **1 Timothy 3:2-7**. Though Scripture doesn't have an official "requirement" list for the wives of those being considered as Deacons or Elders, Scripture also has much to say about this in varying forms, such as the following:

- The bible says much about the importance of being equally yoked.
- An Elder and Deacon is expected to be able to lead his home. If he can't, the Word makes an observation that if he can't lead his home, it would be difficult to lead the church. **1 Timothy 3.4**
- Husbands and wives are one. Though this doesn't mean a wife is a co-Elder or co-Deacon, but it does mean that she will have a tremendous bearing on his ministry.

Person being evaluated:

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Person who is doing evaluation:

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# HOW TO USE THIS TEST

This is a tool to help discern the overall health of the wife, the marriage, and the Elder/Deacon candidate himself.

For any man who is seriously being considered for appointment as an Elder, this assessment for his wife should be taken by:

- 1) The candidate's wife.
- 2) Her husband.
- 3) Others who are close to her.

After this test is taken, the results should be discussed by the leadership and shared with the man whose life is being scrutinized, along with his wife who is here being assessed.

## PRESCRIPTION AND DESCRIPTION

Church leadership, as with many other biblical doctrines, are exposed in the Word by both *prescription* as well as *description*. With Eldership, the Word shows us actual, specific requirements that are *prescribed* for Eldership (all but one are character issues); additionally, however, the Word also variously *describes* the role and task of an Elder through other biblical texts, stories, and correspondence, primarily in the New Testament Epistles.

To get an accurate picture of the role and character of an Elder, we will look at both of these elements to assess the aspiring Elder.

# PRESCRIPTIVE QUALIFICATIONS

## A. Above Reproach (NASB, NIV) Verse: 1 Timothy 3:2

*Definition: Greek word "anepileptos" means "not to lay hold of." That which cannot be laid hold of. Not open to censure, irreproachable, irreprehensible. Phillips translation: of blameless reputation. Amplified Bible: give no grounds for accusation but must be above reproach.*

## Blameless (NIV) Verse: Titus 1:6,7

*Definition: Greek word "anegkleilous" means "not open to censure, irreproachable, unrebukable, irreprehensible." Phillips translation: unquestioned integrity, of unimpeachable virtue. Amplified Bible: men who are of unquestionable integrity and are irreproachable.*

1. Are there people who would question or oppose her potential to be the wife of an Elder or Deacon, or would question her lifestyle as a Christian?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Do those closest to her believe she well represents, character-wise, her husband an Elder or Deacon, and well represents the church?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Is she open and vulnerable with others concerning her personal life?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Give real examples of who she is accountable to and vulnerable with:

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Additional Comments:

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**B. Husband of One Wife (NASB, NIV) Verse: 1 Timothy 3:2; Titus 1:6**

1. Is it true that neither she nor her husband have been divorced?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Note: Use "Additional Comments" below if there was a biblically based divorce or a divorce that happened before he was a believer.

2. Is she faithful to her husband physically?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Is she pure in her relationships with other men in the church?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she have a high moral standard as to what she reads, or watches (videos, TV shows and movies, or the Internet)?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Has she had a history of past pornography use or other adultery or indiscretion? If so, write out in detail information you are aware of in the "Additional Comments."

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

6. Does she believe and feel like she is her husband's "standard of beauty"? Does she seem "feel attractive" and desired by her husband?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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### C. Temperate (NASB, NIV) Verse: 1 Timothy 3:2

*Definition: Greek word "nephaios" means "sober, clear-thinking, mentally alert, able to make sound judgments." Thayer translation: a state untouched by any slumberous or beclouding influence. Phillips translation: a man of self-control. Amplified Bible: circumspect and temperate and self-controlled.*

1. Does she regularly deny herself liberties, for the sake of benefiting others? (Romans 14; 1 Corinthians 8 & 10)

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Does she make flippant comments, remarks, and decisions based out of emotion, frustration, or defeat?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Is she often erratic with her thoughts, decisions, and personal interaction? Is she inconsistent with her judgments?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she respond well when confronted with discouraging circumstances?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Is she free from significant and uncontrolled financial debts (excluding a house, car, or school loan)?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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D. Prudent or Sensible (NASB) Verse: 1 Timothy 3:2; Titus 1:8

*Definition: Greek word "sophron" means "discreet, reasonable, sensible, serious, sound mind, self-controlled." Implies sound judgment and a disciplined state of mind not characterized by impulsiveness or given to extremes. New International Version: self-controlled. Phillips translation: a man of discretion. Amplified Bible: sensible and well behaved, sober-minded (discreet).*

1. Does she generally display good common sense, particularly in relational, financial, and other priority areas?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Does she show discretion when speaking of others? Does she avoid gossiping or speaking negatively about others?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Is she reasonable when approached on any matters? Is she easy to confront and peaceful when challenged?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she avoid extremes? Does she avoid impulsive decisions?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Does she consistently go to the Word of God when making important decisions?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

6. Does she regularly seek out corporate prayer with others when making decisions?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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## E. Respectable (NASB, NIV) Verse: 1 Timothy 3:2

*Definition: Greek word "kosmios" means, "modest, honorable, decent, orderly, proper, trim, adorned, decorated, organized, attractive, beautiful." Webster's Dictionary: worthy of respect, decent or correct in character or behavior, proper. Wuest translation: one whose life is in accord with the position he holds and which is an adornment to it. Phillips translation: a man of disciplined life. Amplified Bible: dignified and orderly (disciplined) life.*

1. Are her words consistently worthy of respect and godliness, seasoned with salt? Are those around her consistently blessed by her words towards them?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Do those closest to her respect her as she exudes consistency in all areas of his life?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Does she have a clear direction for her life?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she keep the priority of God, marriage, children, ministry?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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F. Hospitable (NASB, NIV) Verse: 1 Timothy 3:2; Titus 1:8

*Definition: Greek word "philoxenos" means "lover of strangers, hospitable." Webster's Dictionary: given to generous and cordial reception or guests, offering a pleasant or sustaining environment, readily receptive. Amplified Bible: hospitable, showing love for and being a friend to believers, especially strangers or foreigners.*

1. Does she often use her home to minister to people?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. At church meetings, does she go out of her way to meet visitors or people she doesn't know?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Does she generally have a cheerful countenance? Do you consistently know "what you will get" when she walks into a room, and is "what you get" consistently positive and life-giving?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she regularly invite people to church?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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G. Not Addicted to Wine (NASB) Verse: 1 Timothy 3:3; Titus 1:7

*Definition: Greek word "paroinos" means "a man who sits too long at his wine, given to wine, drunken." New International Version: not given to drunkenness. Phillips translation: not intemperate, not overly fond of wine. Amplified Bible: not given to wine, not given to drink.*

1. Has she had a history of drinking too much or abusing drugs, both illegal and legal/prescription? If so, please explain below.

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Have you or someone that knows her ever witnessed her or suspected her as drinking too much or inappropriately? If so, explain below.

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. When is the last time she drank too much or abused any type of drugs, whether legal, illegal, recreational, or prescription?

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4. Does this person ever drink alcohol? If so, how much, for what occasions, and how often, to the degree that you know?

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5. Has she ever used, or does she currently every use, any tobacco related products, such as cigarettes, cigars, pipe tobacco, hookah, chewing tobacco, e-cigarettes, the patch, nicotine gum, etc.? If yes, please explain your understanding.

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6. Has she, or does she, have any medical prescriptions that may potentially be addiction forming or alter her mood, behavior, or mental awareness? Including, but not limited to, pain relievers, anti-depressants, sleeping pills, etc.

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Additional Comments:

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## H. Not Pugnacious (NASB) Verse: 1 Timothy 3:3

*Definition: Greek word "plektes" means "excessively inclined to quarrel or fight, a bully, striker, quarreler." New International Version: not violent. Phillips translation: not violent. Amplified Bible: not combative.*

1. Is she able to maintain a concern for a person though personally offended by that person?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Is she diligent not to receive accusations against other people except on the basis of two or three witnesses?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Does she consistently abandon potential quarrels?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she handle criticism well?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. How does she handle conflict?

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Additional Comments:

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## J. Not Violent...But Gentle (NASB, NIV) Verse: 1 Timothy 3.3, Titus 1.7

*Definition: Greek word "epieidis" means "gracious, encouraging, considerate, kind, yielding, seemly, equitable." Amplified Bible: gentle and considerate.*

1. Is she flexible to change her positions on minor issues?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Does she listen well and pay attention to what people are saying, giving them undivided attention?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Do others feel genuinely cared for when they are in deep need? Do they feel she is genuinely interested in them and their needs?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Is she kind and respectful and gentle with her speech, particularly when she disagrees with someone?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

6. Does she consistently secure correcting others without a show of authority?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

7. Are her words and opinions expressed gently and tactfully? Does she show restraint when tempted to speak brashly or harshly?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

8. Does she lead and serve more by example than by force? More by humble service rather than by self-assertion?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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## K. Uncontentious (NASB) Verse: 1 Timothy 3:3

*Definition: Greek word "amagos" means "peaceable, not quarrelsome, not apt to contend, not given to angry debate, abstaining from fighting or strife, not struggling or fighting or giving a violent effort to obtain something, not disputing." New International Version: not quarrelsome. Phillips translation: not a controversialist. Amplified Bible: not quarrelsome, but forbearing and peaceable.*

1. Does she avoid foolish controversies or arguments about nonessential matters?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Does she promote peace, harmony, and unity rather than division when doctrinal issues are discussed?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Does she see the good points in the views of other Christians with whom she generally disagrees?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Is she under authority (in the church, in her marriage, and in society)?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Is she easily led by others, even those who are perceived as "lesser" than she is?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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## L. Free From the Love of Money (NASB) Verse: 1 Timothy 3:3

*Definition: Greek word "aphilarguros" means "not greedy, without love of money." Phillips translation: not greedy for money. Amplified Bible: not a lover of money — insatiable for wealth and ready to obtain it by questionable means.*

## Not Fond of Sordid Gain (NASB) Verse: Titus 1:7

*Definition: Greek word "aiskrokerdei" means "greedy, of base gain." New International Version: not pursuing dishonest gain. Phillips translation: not greedy for financial gain. Amplified Bible: not grasping and greedy for filthy lucre (financial gain).*

1. Does she trust God when tested financially?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Is she generous with her money?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Does she value ministering to people more than having an official "position" in the church?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she give generously to the church?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Have you or others ever witnessed or suspected unwise spending habits?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

6. Is she open to having her spending habits and budget examined by the Elders?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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## M. Manages His Household Well (NASB) Verse: 1 Timothy 3:4

*Definition:* Greek word "kalos proistamenon" means "to direct, be at the head, rule well, be concerned about, care for, give aid." Also "to stand before; hence to lead, attend to, indicating care and diligence." Wuest translation: preside over his own household. Phillips translation: must have proper authority in his own household. Amplified Bible: rule his own household well.

1. Does she follow the lead of and respect her husband?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure    N/A

2. In what ways do you know or have seen her husband lead her?

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3. Does she partner with her husband in taking seriously the training of their children in character?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure    N/A

4. Does she steward her property and possessions well?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Does she maintain a budget of their finances?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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## N. Keeping His Children Under Control With All Dignity (NASB)

Verse: 1 Timothy 3:4

*Definition:* Greek word for control is "hupotage," meaning "subjection." Also, "primarily a military term, to rank under." Greek word for dignity is "semnotes," meaning "seriousness." New International Version: see that his children obey him with proper respect. Phillips translation: able to control and command the respect of his children. Amplified Bible: keeping his children under control, with true dignity, commanding their respect in every way and keeping them respectful.

1. Does she have a good, healthy relationship with her children?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure    N/A

2. Do her children respect her and her words?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure    N/A

3. Do her children respect other adults?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure    N/A

## Having Children . . . Not Accused of Rebellion or Dissipation (NASB)

Verse: Titus 1:6

*Definition:* Greek word for dissipation, "asotia," means "debauchery, wild, wastefulness." The word for rebellion, "anupotaktuos," means, "not made subject, disobedient, undisciplined." New International Version: not open to the charge of being wild and disobedient. Phillips translation: not likely to be accused of loose living or lawbreaking. Amplified Bible: not open to the accusation of being loose in morals and conduct or unruly and disorderly.

4. Are her children consistently well behaved in public?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure    N/A

5. Do her children steer clear of sinful habits and behaviors, such as lying, drinking, partying, sexual sin, etc.?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure    N/A

## Having Children Who Believe (NASB) Verse: Titus 1:6

*Definition: Greek word for believe, "pistos," means "faithful, reliable, dependable, trustworthy, inspiring trust, confidence or faith." Phillips translation: with children brought up as Christians. Amplified Bible: whose children are (well-trained and are) believers.*

6. Do her children have evidence of salvation and a love for Jesus?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure    N/A

7. Do her children regularly attend service and actively participate in worship?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure    N/A

Additional Comments:

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## O. Not A New Convert (NASB) Verse: 1 Timothy 3:6

*Definition: Greek word for new, "neophutos," means, "newly planted." Not a recently saved or a younger believer, one who has had little opportunity to test his own faith or demonstrate faithfulness. Phillips translation: he must not be a beginner in the faith. Amplified Bible: he must not be a new convert.*

1. Has she been a believer for a significant period of time?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Has she faced trying circumstances and succeeded?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Has she learned how to claim God's promises over a period of time and see them fulfilled?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Has she shown proven character in serving in a church ministry?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Do others that she is close to and works closest with in life consider her a "mature believer"?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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P. Good Reputation With Those Outside The Church (NASB) Verse: 1 Timothy 3:7

*Definition: The Greek words for good reputation, "kalos marturia," means, "beautiful or good testimony." Phillips translation: he should have a good reputation with the outside world. Amplified Bible: he must have a good reputation and be well thought of by those outside (the church).*

1. Do fellow employees or workers who are unbelievers appreciate and value her?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Is she honest, demonstrating integrity in business and personal dealings?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Is her social life a good testimony before non-Christians?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Do her neighbors respect her?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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**Q. Not Self-Willed (NASB) Verse: Titus 1:7**

*Definition: Greek word "authades" means "self-willed, stubborn, arrogant, self-pleasing, self-centered, own authority, headstrong." New International Version: not overbearing. Phillips translation: not aggressive. Amplified Bible: not self-willed or arrogant or presumptuous.*

1. Is she stubborn (discern between operating out of deep conviction versus being stubborn)?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Does she seem to think that she is smarter or more skilled than others around her?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Is she a "team player" as to the goals and plans laid out by the leaders of the church? Does she avoid being an island where she makes decisions and choices on her own?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she generally wait on the Holy Spirit's leading before making decisions? Does she avoid making quick, knee-jerk decisions?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Does she often ask for advice and godly counsel, especially with church leadership, when making decisions?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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## R. Not Quick Tempered (NASB) Verse: Titus 1:7

*Definition: Greek word "orgilos" means, "inclined to anger, passionate, cross, irritable, sharp-tongued, short fuse." Phillips translation: hot-tempered.*

1. Does she hold her temper well?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Is she quick to forgive others who have wronged her?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Does she generally rejoice in trials?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she get irritable when things don't go her way?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Do you feel like you have to tip-toe around her in order to not "rock the boat?"

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

6. Does she generally refrain from correcting her children in anger?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure    N/A

7. Is she patient when others don't do what she expects, or does she deal with them more harshly?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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### S. Loving What Is Good (NASB) Verse: Titus 1:8

*Definition: Greek word "philagathos" literally means, "to love (phileo) good (agathos), loving that which is good, a lover of good." Amplified Bible: a lover of goodness — of good people and good things.*

1. Are her closest associates godly people?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Does she quickly claim the grace of Christ when she sins or fails?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Does she believe the best about others?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she have a hopeful and optimistic view of life, based on the Scriptures?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Does she abhor what is evil, such as crass humor, sinful behaviors, gossip, etc.?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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T. Just (NASB) Verse: Titus 1:8

*Definition: Greek word "dikaios" means "just, righteous in human relationships, upright, able to make proper judgments and act accordingly, correct, innocent." New International Version: upright. Phillips translation: fair-minded. Amplified Bible: upright and fair-minded.*

1. Is she fair and honest in her relationships with other people?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Does she listen to both sides of a discussion before coming to a conclusion?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Do others seek her out as a fair counselor?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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## U. Devout (NASB) Verse: Titus 1:8

*Definition: Greek word "hosios" means "holy, pleasing to God, observable practical holiness, being undefiled, innocent, righteous, pious." New International Version: holy. Amplified Bible: a devout man and religiously right.*

1. Does she desire to please God more than men?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Does she have a strong prayer life?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Is she committed to obeying God and His Word regardless of pressures or trials she goes through?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she regularly schedule extra time with the Lord?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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## V. Self-Controlled (NASB) Verse: Titus 1:8

*Definition:* Greek word "egkrates" means "disciplined, in full control of oneself, strong, master of, to have power over oneself." New International Version: disciplined. Amplified Bible: temperate and keeping himself in hand.

1. Does she usually accomplish tasks on time?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Does she get to meetings on time?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Is her appearance neat and orderly?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Does she control her eating?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Is she obsessive over anything in an unhealthy, idolatrous way? Such as image, food, money, health, pleasure, etc.? If so, explain below.

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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## W. Holding Fast the Faithful Word (NASB) Verse: Titus 1:9

*Definition:* Greek word for holding fast is "antekomenon," which means, "clinging to, devoted to, paying attention to, holding firmly to." New International Version: hold firmly to the trustworthy message. Phillips translation: a man who takes his stand on the true faith. Amplified Bible: he must hold fast to the sure and trustworthy Word of God.

## Able to exhort (NASB) Verse: Titus 1:9

*Definition:* Greek word "parakaleo" means "encourage, appeal, request, comfort, console, to call to or for." New International Version: can encourage. Phillips translation: stimulate faith. Amplified Bible: to give stimulating instruction and encouragement.

## Sound doctrine (NASB, NIV) Verse: Titus 1:9

*Definition:* Greek word for sound is "hugianino," meaning, "to be sound, healthy." Phillips translation: sound teaching. Amplified Bible: in sound (wholesome) doctrine.

1. Does she have a good grasp of a wide variety of biblical doctrines?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Is she united with the other church leaders on all areas of major doctrine?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

## Able . . . to refute those who contradict (NASB) Verse: Titus 1:9

*Definition:* Greek word for refute, "elegkein," means "convince, convict, expose, point out, reprove, correct, set forth." Phillips translation: confute opposition. Amplified Bible: to refute and convict those who contradict and oppose it — showing the wayward their error.

3. Is she able to boldly refute someone who is teaching wrong doctrine?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Additional Comments:

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# DESCRIPTIVE QUALIFICATIONS

## A. Lifestyle of the Word of God and Prayer

2 Timothy 2:2 <sup>(ESV)</sup>

<sup>2</sup> and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also.

1. Does she spend a significant part of her time and ministry in the Word of God on her own and for her own growth?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Is she regularly in the Word of God with other women?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Is she regularly in prayer in her own time?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

4. Is she regularly in prayer with others?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

5. Is she discipling others?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Give examples of how he duplicates and reproduces himself in others:

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Additional Comments:

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## B. Student

### 2 Timothy 2:15 <sup>(ESV)</sup>

<sup>15</sup> Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

1. Is she characterized as someone who is always growing as a student, wanting to learn more?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Would she be characterized as a reader?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Is she diligent in her study? Does she take studying and reading seriously, but also with joy and as a desire?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Give examples of how she does these: \_\_\_\_\_

\_\_\_\_\_

Additional Comments:

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### C. Missiologist/Evangelist

#### 2 Timothy 4:5 <sup>(ESV)</sup>

<sup>5</sup> As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

1. Does she seek to share her faith with non-believers?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Is she able to share the Gospel to non-believers in a way that is engaging, informed, and clear?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Does she actively seek new ways to share her faith and let Christ be known through her life to an unbelieving world?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Give examples of how she does these: \_\_\_\_\_

\_\_\_\_\_

Additional Comments:

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## D. Personal Health

### 2 Timothy 4:7 <sup>(ESV)</sup>

<sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith.

### Acts 20:24 <sup>(ESV)</sup>

<sup>24</sup> But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God.

1. Does she have healthy habits, rhythms, and a plan for long term health and sustainability?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

2. Does she have healthy outlets that help her enjoy God and the gifts of God?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

3. Does she have other women she is able to Fight Club with, be honest with, confess sin to, and get regular encouragement from?

Yes, Definitely    For the Most Part    Sometimes/Depends    No    Unsure

Give examples of how she does this: \_\_\_\_\_

\_\_\_\_\_

Additional Comments:

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